



केन्द्रीय सरकारी कर्मचारी कल्याण आवास संगठन  
**CENTRAL GOVERNMENT EMPLOYEES  
WELFARE HOUSING ORGANISATION**

(Ministry of Housing & Urban Affairs) Govt. of India  
(An ISO 9001-2015 Organisation)

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जनपथ, नई दिल्ली-110 001  
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By Speed Post

No. A-110/7/PMC

14<sup>th</sup> August 2018

To,

All the allottees of Chennai (Phase III) Housing Scheme.

Sub :- Formation of Project Monitoring Committee (PMC) – Details of Nominations & forwarding of Ballot Papers.

Sir/ Madam,

This is in continuation to CGEWHO's Letter No. A-110/7/PMC dated 16.05.2017 vide which nominations were invited for constituting Project Monitoring Committee (PMC) mentioning procedure for election of **Five allottee members** to Project Monitoring Committee (PMC).

2. Please be informed that **94 (Ninty Four)** valid nomination(s) were received by the due date for election of Allottees members to Project Monitoring Committee (PMC), Chennai (Phase III) Housing Project. The names of all contestant with registration No. are shown in the enclosed ballot paper for casting your vote as per the procedure enumerated in subsequent Para(s).

3. It may be noted that a General Meeting of all the allottee(s) of Chennai (Phase III) Housing Projects is fixed on **23/09/2018 (Sunday) at 11.30 AM** at Poonamallee-Avadi Main Road, Parthipattu, Chennai, Tamilnadu, i.e. on Project site, for election of ALLOTTEE MEMBERS to Project Monitoring Committee. All allottees of the project are requested to be present at the Venue, on given Date & Time and exercise their right to elect the allottee members of Project Monitoring Committee (PMC) Chennai (Phase III) Housing Project.

4. In case, an allottee is not in a position to attend the above General Meeting, she/he may opt to exercise his voting right through postal ballot. She/he can exercise her/his voting right i.e. by ticking (√) against of the names of **FIVE** contestant in the enclosed Ballot Paper whom she/he wants to be elected as 'Allottee Member' to Project Monitoring Committee (PMC), duly signed and return the same in sealed envelope addressed to **Project Manager, Chennai (Phase III) Housing Project, CGEWHO, Block C-5, Flat No. 58, 1<sup>st</sup> Floor, Kendriya Vihar, Paruthipattu, Avadi, Chennai (Tamilnadu) – 600071**, latest so as to reach there by **16/09/2018** (07 days prior to election date).

5. A non-transferable Ballot Paper bearing your name & Regn. No. (which shall be the ballot paper number) with official seal of CGEWHO is enclosed. Ballot Paper consists Name, Regn. No. of valid nomination(s) received from the Allottees of Chennai (Phase III) Housing Project.

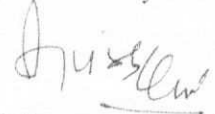
6. Postal Ballot Papers received till **16/09/2018** by the Project Manager at Chennai (Phase III) Housing Project shall be kept in safe custody and the same shall be handed over to Presiding Officer who is nominated by Chairman PMC in General Meeting of Allottee who will open the same in presence of allottee(s) in attendance on the date of General Meeting at Project site. These shall be accounted for along with other ballot papers which are used for casting the vote at venue & declaring the result after counting. The presiding officer shall conduct the election process before all present beneficiaries-cum-voters.

7. The details of elected members of Project Monitoring Committee (PMC) shall be published in the website of CGEWHO i.e. [www.cgewho.in](http://www.cgewho.in).

8. Please note that **no TA/DA shall be admissible for attending the General Meeting** to elect representative of Allottees. However, TA/DA to the selected representatives as 'Allottee Members' of Project Monitoring Committee (PMC) shall be admissible for attending the subsequent meetings of Project Monitoring Committee (PMC) as per the rules.

9. Please keep in mind that date, time & venue as given in this notice of General Meeting and last date of receipt of Postal Ballot is final and any request for any changes/postponement shall not be entertained.

Yours Faithfully



(A K Purswani) 14.8.2018

Dy. Director (Tech.)

For Chief Executive Officer

Encl :

- i) Customized Ballot Paper with Instruction Sheet for voting.

Copy for information to:	<b>For information and making necessary arrangement / tour plan please.</b>
i) Sh. Akhil Saxena, Dy. Secretary (H) Nominated member (M/o H&UA) Nirman Bhawan, New Delhi	
ii) Nominated member (M/o Law & Justice), Shastri Bhawan, New Delhi	

**Instructions:**

- i) Please note that Ballot Paper is non-transferable and is customized for allottee's use either **BY POST** (Last date to reach at project office by 16/09/2018)

**OR**

**BY HAND** in General Meeting scheduled to be held on 23/09/2018 at 11.30 am at project site Chennai (Phase III) Housing Project. No proxy is allowed.

- ii) The allottees desirous to be present in the **General Meeting may retain the 'Ballot Paper'** and bring it along with him/her & use it at the time of election during General Meeting. Please note that the Ballot Paper is **non-transferable**. Therefore, while coming for voting; please carry the same with your identify proof at the time of casting your Vote by ticking (✓) your choices maximum for 05 (FIVE) allottee-members.
- iii) Please follow the following Procedure, if you are using postal method:
- Tick with blue or black in against the name of the 05 (Five) candidates/contestants of your choice in column '**Vote**'.
  - Sign the 'Ballot Paper' at the place provided and return in the sealed envelope i.e. by placing the ballot paper in an envelope sealing it addressed to **Project Manager, Chennai (Phase III) Housing Project, CGEWHO, Block C-5, Flat No. 58, 1<sup>st</sup> Floor, Kendriya Vihar, Paruthipattu, Avadi, Chennai (Tamilnadu) – 600071.**
  - Ballot Paper by post should reach the Project Manager, Chennai (Phase III) Housing Project not later then 16/09/2018. Ballot Papers received after the said date and time shall not be considered.**
  - Ballot Paper **WITH MORE THAN 05 (FIVE) CHOICE(S) TICK-MARKED** and/or **WITHOUT SIGNATURE** at the space provided for it will be **treated as INVALID/shall be summarily rejected and not considered in counting.**